

**BARTELSON ELEMENTARY SCHOOL DISTRICT NO. 57  
2019-2020 SCHOOL EMERGENCY FORM**

.....  
**Student's Name:** \_\_\_\_\_ **Grade:** \_\_\_\_\_

**Date of Birth:** \_\_\_\_\_ **Allergies:** \_\_\_\_\_

**Address: (please include P.O. Box) Street** \_\_\_\_\_

**P.O. Box** \_\_\_\_\_ **e-mail** \_\_\_\_\_

**Home Telephone:** \_\_\_\_\_

**cell phone (mom)** \_\_\_\_\_ **(dad)** \_\_\_\_\_

**Mother's Name:** \_\_\_\_\_ **Work phone** \_\_\_\_\_

**Place of Employment:** \_\_\_\_\_

**Father's Name:** \_\_\_\_\_ **Work phone:** \_\_\_\_\_

**Place of Employment:** \_\_\_\_\_

*In case of an emergency, please provide two other names of people we can call:*

1. \_\_\_\_\_ **Telephone** \_\_\_\_\_

**Relationship:** \_\_\_\_\_

2. \_\_\_\_\_ **Telephone** \_\_\_\_\_

**Relationship:** \_\_\_\_\_

**Family Physician:** \_\_\_\_\_ **Telephone:** \_\_\_\_\_

**Family Dentist:** \_\_\_\_\_ **Telephone:** \_\_\_\_\_

**Hospital or Medical facility choice:** \_\_\_\_\_

**Does your child take any medication on a regular basis?**

\_\_\_\_\_

**Sister and/or Brothers in Attendance:** \_\_\_\_\_

**LOCAL FIELD TRIP PERMISSION (In Bartelso Community)**

\_\_\_ YES, my child has permission to attend local field trips throughout the school year.

\_\_\_ NO, my child does not have permission to attend local field trips throughout the school year.

Parent Signature \_\_\_\_\_

**In the event of a serious injury or illness, and the school is unable to reach a responsible adult, the paramedics will be contacted. I authorize the school to transport my child to the medical facility of my choice which is listed above. School employees will administer first aid as needed.**

**Date:** \_\_\_\_\_ **Parent/Guardian signature** \_\_\_\_\_

**Does the student ride the bus?** \_\_\_\_\_

**COMMENTS THAT MAY HELP US IN CASE OF AN EMERGENCY:**

\_\_\_\_\_

By mandate of the Illinois State Board of Education, the Board of Education of Bartelso Elementary School District #57 is required to be able to prove that the students attending its schools are truly residents of this School District or are paying tuition. The only exception is for homeless children as defined by law. If parents/guardians wish to challenge the District's determination of non-residency, they may do so in accordance with the policies adopted for such challenges which determination is final. Therefore, it is required that you provide the following residency verification.

### **VERIFICATION OF IN-DISTRICT RESIDENCY**

I/We, the undersigned parent/guardian of the student provide the following information to Bartelso Elementary School District #57 (hereinafter the District) to support our representation that the student is a legal resident of the District, and is entitled to attend the school as a resident without charge of tuition, but with a charge for certain fees.

**STUDENT'S NAME** \_\_\_\_\_

**Student's Address:** \_\_\_\_\_

\_\_\_\_\_

**Student Telephone:** \_\_\_\_\_

**Name of Adult(s) with whom student resides in District** \_\_\_\_\_

**Relationship of adult(s) named above to the student (mark one and explain, if necessary)**

- \_\_\_\_\_ Parent (includes natural and adoptive parents)
- \_\_\_\_\_ Legal Guardian with Court Order (attach Court Order)
- \_\_\_\_\_ Other (explain in detail why student is living with adult, and attach all relevant documentation)

Please submit the following required documentation from **Categories I and II**

**Category I (one document establishing property within the District)**

- a.** Most recent property tax bill (homeowners)
- b.** Mortgage papers (homeowners)
- c.** deed
- d.** Signed and dated lease and proof of last two months' payments if lease is not at its inception (canceled check or receipts required) (Renters)
- e.** Housing letter (military personnel)
- f.** Letter from manager and proof of last two months' payments (canceled checks or receipts required) (Renters or trailer park residents)
- g.** An agreement of sale for a residential property located within the District, signed by the seller and parent/custodian as buyer, which recites a closing date prior to the first day of attendance (new residence)
- h.** Notarized affidavit of residency from the resident owner of property within the District where the parent/custodian of the child is living with the owner at no cost (those living with relatives or others)

**Category II (one document establishing an address within the District)**

- a. Driver's license
- b. Vehicle registration
- c. Current Public Aid card
- d. Current library card
- e. Voter registration
- f. Most recent gas, electric, water, cable television and/or credit card bill
- g. Current homeowners/renters insurance policy and premium payment receipt

If student does not live with the parent/guardian, please list parent's/guardian's residence.

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If the student's parents/guardians are not residing together, where does the other parent/guardian reside?

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*Attach any court order, decree, or other document establishing the custody and/or residency of the student.*

If this student's parents/guardians have students enrolled in other districts, please list those districts.

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**Certificate of Residency**

I/We certify that the above information is accurate, and that the student is a resident of the Bartelso Elementary School District #57. I/We understand that the District may request additional information from us. I/We agree to notify the District within 7 days of any changes of residence or change of address. I/We understand that should any information on this form, or any information otherwise provided the District be wrong, or if it is determined that the student is not a resident of the District, the student may be dismissed immediately from the District's school, and the student and responsible adults shall reimburse the District for costs, including tuition for the time during which the student attended the District's schools. I/We recognize that any person who knowingly registers or attempts to register a student known by that person to be a non-resident of the District shall be subject to criminal prosecution.

DATED: \_\_\_\_\_

Signatures of Student's Parents/Guardians

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# *Bartelso Community School District #57*

306 South Washington Street  
Bartelso, Illinois 62218  
Phone: 618-765-2164  
Fax: 618-765-2712  
[www.bartelsobrades.com](http://www.bartelsobrades.com)

## **Publicity Release 2019-2020**

Throughout the school year, Bartelso School District No. 57 may conduct activities that may be publicized by the school district and/or through local news media. Please indicate by checking below whether you consent or do not consent to the release of publicity information concerning your child/children. This form *must be returned* with your signature in the packet of registration materials. If this form is **NOT** returned, Bartelso School District No. 57 will assume that you **have NOT given** your consent to the release of publicity information concerning your child/children.

\_\_\_ ***I grant permission*** for Bartelso School District No. 57 to include my child/children's picture in school sponsored events that may be published in the newspaper and on the district website.

\_\_\_ ***I grant permission*** for my child/children's picture to be printed **ONLY** in the newspaper for School News **BUT NOT** the school district website.

\_\_\_ My child/children ***may not*** have their picture published in the newspaper or district website by Bartelso School District No. 57.

\_\_\_\_\_  
Child's Name (please print)

\_\_\_\_\_  
Grade

\_\_\_\_\_  
Child's Name (please print)

\_\_\_\_\_  
Grade

\_\_\_\_\_  
Child's Name (please print)

\_\_\_\_\_  
Grade

\_\_\_\_\_  
Child's Name (please print)

\_\_\_\_\_  
Grade

\_\_\_\_\_  
Parent or Guardian's Signature

\_\_\_\_\_  
Date



## *Bartelso Community School District #57*

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Bartelso, Illinois 62218

Phone: 618-765-2164

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Tom Siegler  
Superintendent

Dear Parent or Guardian:

In fall 2007, the U.S. Department of Education issued new guidance on the collection and reporting of race and ethnicity data for public school students and staff. The guidance implements new federal race and ethnicity categories that were developed to obtain a more accurate picture of the nation's diversity. The new data collection process requires respondents to answer a two-part question, indicating ethnicity first and then one or more of five races. (In the past, individuals were allowed to choose only one race or ethnicity category.)

*The Illinois State Board of Education (ISBE) started using the new categories with data to be reported for the 2010-2011 school year.* This requires school districts to re-identify race and ethnicity for all students—and the identification is to be done by parents or guardians. If a student's parents or guardians decline to indicate race and/or ethnicity, observer identification by school district staff is required.

The new race and ethnicity data will be used in the same manner as previously collected data, e.g., in reporting and analyzing test results by race and ethnicity. The information will not be used to check immigration status, and the confidentiality of individual student information will be protected.

Enclosed is the form that parents or guardians need to complete to identify race and ethnicity for their children. Please complete one form per child, and be sure to answer both parts of the two-part question. (Remember that school district staff is required to provide any missing information by observer identification.) Return the completed form to your child's school by **August 16, 2019**.

Thank you for your cooperation in providing the needed data. Please direct any questions you may have to the office.

Sincerely,

Tom Siegler  
Superintendent



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Student's Name: \_\_\_\_\_

SIS ID: \_\_\_\_\_

**INSTRUCTIONS:** This form is to be filled out by the student's parents or guardian, and both questions must be answered. Part A asked about the student's ethnicity and Part B asks about the student's race. If you decline to respond to either question, the school district is required to provide the missing information by observer identification.

**Part A. Is this student Hispanic/Latino?** (A person of Cuban, Mexican, Puerto Rican, South or Central American, or other Spanish culture or origin, regardless of race.) Choose only one.

- No, not Hispanic/Latino
- Yes, Hispanic/Latino

*The question above is about ethnicity, not race. No matter which answer you selected, continue and respond to the question below by marking one or more boxes to indicate what you consider this student's race to be.*

**Part B. What is the student's race?** Choose one or more.

- American Indian or Alaska Native** (A person having origins in any of the original peoples of North and South America, including Central America, and who maintain tribal affiliation or community attachment.)
- Asian** (A person having origins in any of the original peoples of the Far East, Southeast Asia, or the Indian subcontinent including, for example, Cambodia, China, India, Japan, Korea, Malaysia, Pakistan, the Philippine Islands, Thailand, and Vietnam.)
- Black or African American** (A person having origins in any of the black racial groups of Africa.)
- Native Hawaiian or Other Pacific Islander** (A person having origins in any of the original peoples of Hawaii, Guam, Samoa, or other Pacific Islands.)
- White** (A person having origins in any of the other peoples of Europe, the Middle East, or North Africa.)

**Note:** Data collected on this form must be maintained by the school district for three years. However, when there is litigation, a claim, an audit, or another action involving this record, the original responses must be retained until the completion of the action.

**Home Language Survey**  
**English**

**Home Language Survey**

The state requires the district to collect a Home Language Survey for every new student. This information is used to count the students whose families speak a language other than English at home. It also helps to identify the need for bilingual and English as a Second Language education services in the schools.

Child's Name \_\_\_\_\_ Grade \_\_\_\_\_

Please answer the questions below and return this survey to your child's school.

1. Does anyone in your home speak a language other than English?

\_\_\_\_\_ Yes

What language? \_\_\_\_\_

\_\_\_\_\_ No

2. Does your son/daughter speak a language other than English?

\_\_\_\_\_ Yes

What language? \_\_\_\_\_

\_\_\_\_\_ No

If the answer to either question is yes, the school will assess your child's English speaking skills and, for students in grades 2 through 12, reading and writing skills.

Signed \_\_\_\_\_  
Parent or Guardian

Date \_\_\_\_\_

*Bartelso Community School*  
*District No. 57*

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306 South Washington Street - Bartelso, Illinois 62218  
Phone: 618-765-2164 - Fax: 618-765-2712

**MILITARY CHILDREN REGISTRATION FORM**

Dear Parent or Guardian,

Please take a few moments to answer these voluntary questions.

This information will help identify Illinois military families.

Your participation will help schools get U.S. Department of Defense assistance for children struggling with their parent's or guardian's military deployment.

Name(s) of child(ren)/School:

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Does the child(ren)'s parent or guardian serve in the military, including National Guard or Reserve?

- Yes  
 No

Is the parent or guardian currently serving on active duty or expect to be deployed this year?

- Yes  
 No

Has a parent or guardian returned from deployment in the last 6 months?

- Yes  
 No

Return form to your school. Thank you!



**BARTELSON SCHOOL DISTRICT #57**  
**STUDENT/PARENTAL INTERNET CONSENT FORM**  
**2019-2020 School Year**

\_\_\_\_\_  
Student's last name

\_\_\_\_\_  
First name

\_\_\_\_\_  
Middle name

\_\_\_\_\_  
Grade

I realize the primary purpose of the Bartelso School Internet Connection is educational, and that as such, educational purposes shall take precedence over all others. I know that if I follow the stated policies, I may have access to the Bartelso School Internet Connection. I understand that if I lose my Internet Connection privileges, there will be no second chance. I release Bartelso School and all other organizations related to the Bartelso School Internet Connection from any liability or damages that may result in any way from my use of the Internet Connection. In addition, I will accept full responsibility and liability for the results of my actions with regards to the use of the Internet. I release the school and related organizations from any liability relating to consequences resulting from my use of the Internet.

\_\_\_\_\_  
Student's last name

\_\_\_\_\_  
First name

\_\_\_\_\_  
Middle name

I understand the policies and parameters outlined in the document. Bartelso Elementary School has my permission to allow my child to have access to the Internet through Bartelso School's Internet Connection. The purpose of the Acceptable Use Policy is to provide information not to exclude anyone.

\_\_\_\_\_  
Parent or guardian signature

\_\_\_\_\_  
Date completed

**PARENT PORTAL**

Student(s) name: \_\_\_\_\_

Please provide an email address for the Parent Portal. This will be needed in order to view your child's grades and lunch account online. School announcements/information is also sent to the email address provided as well.

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## *Bartelso Community School District #57*

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Bartelso, Illinois 62218  
Phone: 618-765-2164  
Fax: 618-765-2712  
[www.bartelsobraves.com](http://www.bartelsobraves.com)

Dear Parents/Guardians of Bartelso School District #57 Student:

As noted in the Bartelso School District #57 Student Handbook, the Board of Education has adopted an Integrated Pest Management Plan. Our use of pesticides will be limited but will be necessary on occasion and will not be administered during school hours.

In accordance with state law, if you wish notification of such usage, you must complete a parent/guardian notification form. This form is available in the school office. By being placed on the roster of parents/guardians to notify, you will be contacted 48 hours in advance of pesticides being used.

Please call the school if I can be of additional assistance in regards to this matter.

Sincerely,

Tom Siegler  
Superintendent



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## PESTICIDE USAGE NOTICE

AS PARENT/GUARDIAN OF THE FOLLOWING STUDENT(S) I WISH TO HAVE THE SCHOOL NOTIFY ME FORTY-EIGHT (48) HOURS IN ADVANCE OF PRESTICIDE USAGE AT BARTELSON SCHOOL DISTRICT #57.

Please list the name(s) of student(s) attending Bartelso School District #57 below:

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Please place my name on the pesticide notification roster:

Print name of parent/guardian \_\_\_\_\_

Signature of parent/guardian \_\_\_\_\_

Phone # where parent/guardian can be reached \_\_\_\_\_

Date signed \_\_\_\_\_



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TO: Parents

FROM: Tom Siegler, Superintendent

SUBJECT: Medication Policy

Due to state regulation, the district has an established medication policy. Under this policy, parents should not send prescription medication to school unless it is absolutely necessary for the health and well-being of the child. Therefore, for medication to be dispensed, the following must occur:

1. The doctor's prescription is listed on the medication listing the dosage and time or a note listing the dosage and time is sent by the parent.
2. The parent gives written permission for the school to dispense the medication.

All requests to dispense medication should be brought to the school office by the parent or the child. The medication will be stored in a secure place until it is dispensed to the child. It is the child's responsibility to come to the office to take medication home at the end of each day, if needed.

## ADMINISTRATION OF MEDICATION AND TREATMENT

District #57 retains the right to reject requests for administration of medication or treatment.

Only in the case of prescribed medication or treatment necessary for the student to remain in daily attendance or where failure to take medication or treatment could jeopardize the student's health, should medication or treatment be administered in school.

All medication, including non-prescription drugs, or treatments given in school shall be prescribed by a licensed prescriber on an individual basis as determined by the child's health status.

Should the need for medication or treatment at school arise, the following is required:

- a. Signed orders from the physician or dentist detailing the name of the student, medication or treatment, frequency of administration, dosage, anticipated reaction, side effects and illness or condition requiring medication or treatment.
- b. Signed parental request for the school to administer prescribed medication or treatment.
- c. Medication must be brought to the school in a container appropriately labeled by the physician or pharmacy. Parents/guardians will be responsible for providing all supplies and equipment needed to perform treatment.

The school nurse, her substitute, or a person designated by the principal will administer medication or treatment.

The medication will be stored in the office, with the exception of refrigerated medications.

A daily record of medication or treatment administration data will be kept.

A student's teachers, doctor or parents will be contacted as needed concerning the medication or treatment.

If the medication or treatment is changed, a new physician's order is required.

At the end of the school year unused medication left in the possession of the office will be appropriately disposed of by the principal in the presence of a witness.

Adopted 2001  
Effective fall, 2001

REQUEST FOR MEDICATION/TREATMENT TO BE GIVEN AT SCHOOL INCLUDING  
PRESCRIPTION AND OVER-THE-COUNTER MEDICATION

Name of Student \_\_\_\_\_ birthdate \_\_\_\_\_

School \_\_\_\_\_

TO BE COMPLETED BY PHYSICIAN

Name/type of medication/treatment \_\_\_\_\_

Dosage and frequency of administration \_\_\_\_\_

Illness or condition requiring medication/treatment, at school \_\_\_\_\_

Anticipated reaction to medication/treatment, side effects, additional instructions  
\_\_\_\_\_

Duration of order (week, month, indefinite) \_\_\_\_\_

Antibiotics require a six month renewal order. All other medications/treatments will need a new order each school year.

Doctor, do you wish a report from the school? \_\_\_\_\_

\_\_\_\_\_  
Physician's Signature

\_\_\_\_\_  
Date

\_\_\_\_\_  
Phone

TO BE COMPLETED BY PARENT/GUARDIAN

I hereby request and give my permission for the above named school to administer the medication/treatment prescribed on this form to my child. I will notify the school in writing if the order is discontinued. Also, I will obtain a written doctor's order if the medication dosage of treatment is changed.

\_\_\_\_\_  
Parent/Guardian Signature

\_\_\_\_\_  
Date

\_\_\_\_\_  
Phone



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### HEALTH, DENTAL, AND VISION EXAM REQUIREMENTS

**\*\*ALL EXAMS ARE DUE ON OR BEFORE THE FIRST DAY OF SCHOOL\*\***

#### **KINDERGARTEN EXAM REQUIREMENTS**

The following exams are required for students entering Kindergarten:

- Health Physical Exam / Immunizations
- Vision Exam
- Dental Exam

#### **2<sup>ND</sup> GRADE EXAM REQUIREMENTS**

The following exam is required for students entering 2<sup>nd</sup> grade:

- Dental Exam

#### **6<sup>th</sup> GRADE EXAM REQUIREMENTS**

- Health Physical Exam / Immunizations
- Dental Exam

The exam forms are included in the registration packet, available in the school office and can also be found on the school website at [www.bartelsobrades.com](http://www.bartelsobrades.com).

Please see attached for more information regarding the above examination requirements and immunizations.





Illinois law requires that proof of an eye examination by an optometrist or physician (such as an ophthalmologist) who provides eye examinations be submitted to the school no later than October 15 of the year the child is first enrolled or as required by the school for other children. The examination must be completed within one year prior to the first day of the school year the child enters the Illinois school system for the first time. The parent of any child who is unable to obtain an examination must submit a waiver form to the school.

Student Name \_\_\_\_\_  
(Last) (First) (Middle Initial)

Birth Date \_\_\_\_\_ Gender \_\_\_\_\_ Grade \_\_\_\_\_  
(Month/Day/Year)

Parent or Guardian \_\_\_\_\_  
(Last) (First)

Phone \_\_\_\_\_  
(Area Code)

Address \_\_\_\_\_  
(Number) (Street) (City) (ZIP Code)

County \_\_\_\_\_

**To Be Completed By Examining Doctor**

**Case History**

Date of exam \_\_\_\_\_

Ocular history:  Normal or Positive for \_\_\_\_\_

Medical history:  Normal or Positive for \_\_\_\_\_

Drug allergies:  NKDA or Allergic to \_\_\_\_\_

Other information \_\_\_\_\_

**Examination**

	Distance			Near
	Right	Left	Both	Both
Uncorrected visual acuity	20/	20/	20/	20/
Best corrected visual acuity	20/	20/	20/	20/

Was refraction performed with dilation?  Yes  No

	Normal	Abnormal	Not Able to Assess	Comments
External exam (lids, lashes, cornea, etc.)	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	_____
Internal exam (vitreous, lens, fundus, etc.)	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	_____
Pupillary reflex (pupils)	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	_____
Binocular function (stereopsis)	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	_____
Accommodation and vergence	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	_____
Color vision	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	_____
Glaucoma evaluation	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	_____
Oculomotor assessment	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	_____
Other _____	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	_____

NOTE: "Not Able to Assess" refers to the inability of the child to complete the test, not the inability of the doctor to provide the test.

**Diagnosis**

Normal  Myopia  Hyperopia  Astigmatism  Strabismus  Amblyopia

Other \_\_\_\_\_



**Recommendations**

- 1. Corrective lenses:  No  Yes, glasses or contacts should be worn for:
  - Constant wear  Near vision  Far vision
  - May be removed for physical education

- 2. Preferential seating recommended:  No  Yes

Comments \_\_\_\_\_  
\_\_\_\_\_

- 3. Recommend re-examination:  3 months  6 months  12 months
- Other \_\_\_\_\_

4. \_\_\_\_\_

5. \_\_\_\_\_

Print name \_\_\_\_\_

License Number \_\_\_\_\_

Optometrist or physician (such as an ophthalmologist)  
who provided the eye examination  MD  OD  DO

Address \_\_\_\_\_  
\_\_\_\_\_

Phone \_\_\_\_\_

**Consent of Parent or Guardian**  
I agree to release the above information on my child  
or ward to appropriate school or health authorities.

\_\_\_\_\_  
(Parent or Guardian's Signature)

\_\_\_\_\_  
(Date)

Signature \_\_\_\_\_

Date \_\_\_\_\_

(Source: Amended at 32 Ill. Reg. \_\_\_\_\_, effective \_\_\_\_\_)



## State of Illinois Certificate of Child Health Examination

Student's Name				Birth Date	Sex	Race/Ethnicity	School /Grade Level/ID#											
Last	First	Middle		Month/Day/Year														
Address				Parent/Guardian	Telephone # Home	Work												
<b>IMMUNIZATIONS: To be completed by health care provider. The mo/da/yr for <i>every</i> dose administered is required. If a specific vaccine is medically contraindicated, a separate written statement must be attached by the health care provider responsible for completing the health examination explaining the medical reason for the contraindication.</b>																		
REQUIRED Vaccine / Dose	DOSE 1			DOSE 2			DOSE 3			DOSE 4			DOSE 5			DOSE 6		
	MO	DA	YR	MO	DA	YR	MO	DA	YR	MO	DA	YR	MO	DA	YR	MO	DA	YR
DTP or DTaP																		
Tdap; Td or Pediatric DT (Check specific type)	<input type="checkbox"/> Tdap	<input type="checkbox"/> Td	<input type="checkbox"/> DT	<input type="checkbox"/> Tdap	<input type="checkbox"/> Td	<input type="checkbox"/> DT	<input type="checkbox"/> Tdap	<input type="checkbox"/> Td	<input type="checkbox"/> DT	<input type="checkbox"/> Tdap	<input type="checkbox"/> Td	<input type="checkbox"/> DT	<input type="checkbox"/> Tdap	<input type="checkbox"/> Td	<input type="checkbox"/> DT	<input type="checkbox"/> Tdap	<input type="checkbox"/> Td	<input type="checkbox"/> DT
Polio (Check specific type)	<input type="checkbox"/> IPV	<input type="checkbox"/> OPV	<input type="checkbox"/> IPV	<input type="checkbox"/> OPV	<input type="checkbox"/> IPV	<input type="checkbox"/> OPV	<input type="checkbox"/> IPV	<input type="checkbox"/> OPV	<input type="checkbox"/> IPV	<input type="checkbox"/> OPV	<input type="checkbox"/> IPV	<input type="checkbox"/> OPV	<input type="checkbox"/> IPV	<input type="checkbox"/> OPV	<input type="checkbox"/> IPV	<input type="checkbox"/> OPV	<input type="checkbox"/> IPV	<input type="checkbox"/> OPV
Hib Haemophilus influenza type b																		
Pneumococcal Conjugate																		
Hepatitis B																		
MMR Measles Mumps, Rubella																		
Varicella (Chickenpox)																		
Meningococcal conjugate (MCV4)																		
<b>RECOMMENDED, BUT NOT REQUIRED Vaccine / Dose</b>																		
Hepatitis A																		
HPV																		
Influenza																		
Other: Specify Immunization Administered/Dates																		
Health care provider (MD, DO, APN, PA, school health professional, health official) verifying above immunization history must sign below. If adding dates to the above immunization history section, put your initials by date(s) and sign here.																		
Signature						Title						Date						
Signature						Title						Date						
<b>ALTERNATIVE PROOF OF IMMUNITY</b>																		
1. Clinical diagnosis (measles, mumps, hepatitis B) is allowed when verified by physician and supported with lab confirmation. Attach copy of lab result. <b>*MEASLES (Rubeola) MO DA YR **MUMPS MO DA YR HEPATITIS B MO DA YR VARICELLA MO DA YR</b>																		
2. History of varicella (chickenpox) disease is acceptable if verified by health care provider, school health professional or health official. Person signing below verifies that the parent/guardian's description of varicella disease history is indicative of past infection and is accepting such history as documentation of disease. Date of Disease _____ Signature _____ Title _____																		
3. Laboratory Evidence of Immunity (check one) <input type="checkbox"/> Measles* <input type="checkbox"/> Mumps** <input type="checkbox"/> Rubella <input type="checkbox"/> Varicella Attach copy of lab result. *All measles cases diagnosed on or after July 1, 2002, must be confirmed by laboratory evidence. **All mumps cases diagnosed on or after July 1, 2013, must be confirmed by laboratory evidence.																		
Completion of Alternatives 1 or 3 MUST be accompanied by Labs & Physician Signature: _____ Physician Statements of Immunity MUST be submitted to IDPH for review.																		

Certificates of Religious Exemption to Immunizations or Physician Medical Statements of Medical Contraindication Are Reviewed and Maintained by the School Authority.

Last			First			Middle			Birth Date Month/Day/Year			Sex	School			Grade Level/ID							
<b>HEALTH HISTORY TO BE COMPLETED AND SIGNED BY PARENT/GUARDIAN AND VERIFIED BY HEALTH CARE PROVIDER</b>																							
<b>ALLERGIES</b> (Food, drug, insect, other)						Yes <input type="checkbox"/> No <input type="checkbox"/>			List:			<b>MEDICATION</b> (Prescribed or taken on a regular basis.)						Yes <input type="checkbox"/> No <input type="checkbox"/>			List:		
Diagnosis of asthma?						Yes <input type="checkbox"/> No <input type="checkbox"/>			Loss of function of one of paired organs? (eye/ear/kidney/testicle)						Yes <input type="checkbox"/> No <input type="checkbox"/>								
Child wakes during night coughing?						Yes <input type="checkbox"/> No <input type="checkbox"/>			Hospitalizations? When? What for?						Yes <input type="checkbox"/> No <input type="checkbox"/>								
Birth defects?						Yes <input type="checkbox"/> No <input type="checkbox"/>			Surgery? (List all.) When? What for?						Yes <input type="checkbox"/> No <input type="checkbox"/>								
Developmental delay?						Yes <input type="checkbox"/> No <input type="checkbox"/>			Serious injury or illness?						Yes <input type="checkbox"/> No <input type="checkbox"/>								
Blood disorders? Hemophilia, Sickle Cell, Other? Explain.						Yes <input type="checkbox"/> No <input type="checkbox"/>			TB skin test positive (past/present)?						Yes* <input type="checkbox"/> No <input type="checkbox"/>			*If yes, refer to local health department.					
Diabetes?						Yes <input type="checkbox"/> No <input type="checkbox"/>			TB disease (past or present)?						Yes* <input type="checkbox"/> No <input type="checkbox"/>								
Head injury/Concussion/Passed out?						Yes <input type="checkbox"/> No <input type="checkbox"/>			Tobacco use (type, frequency)?						Yes <input type="checkbox"/> No <input type="checkbox"/>								
Seizures? What are they like?						Yes <input type="checkbox"/> No <input type="checkbox"/>			Alcohol/Drug use?						Yes <input type="checkbox"/> No <input type="checkbox"/>								
Heart problem/Shortness of breath?						Yes <input type="checkbox"/> No <input type="checkbox"/>			Family history of sudden death before age 50? (Cause?)						Yes <input type="checkbox"/> No <input type="checkbox"/>								
Heart murmur/High blood pressure?						Yes <input type="checkbox"/> No <input type="checkbox"/>			Dental <input type="checkbox"/> Braces <input type="checkbox"/> Bridge <input type="checkbox"/> Plate <input type="checkbox"/> Other														
Dizziness or chest pain with exercise?						Yes <input type="checkbox"/> No <input type="checkbox"/>			Information may be shared with appropriate personnel for health and educational purposes.														
Eye/Vision problems? _____ Glasses <input type="checkbox"/> Contacts <input type="checkbox"/> Last exam by eye doctor _____						Parent/Guardian						Date											
Other concerns? (crossed eye, drooping lids, squinting, difficulty reading)						Signature																	
Ear/Hearing problems?						Yes <input type="checkbox"/> No <input type="checkbox"/>			Signature						Date								
Bone/Joint problem/injury/scoliosis?						Yes <input type="checkbox"/> No <input type="checkbox"/>																	
<b>PHYSICAL EXAMINATION REQUIREMENTS Entire section below to be completed by MD/DO/APN/PA</b>																							
HEAD CIRCUMFERENCE if <2-3 years old						HEIGHT			WEIGHT			BMI			B/P								
DIABETES SCREENING (NOT REQUIRED FOR DAY CARE) BMI>85% age/sex Yes <input type="checkbox"/> No <input type="checkbox"/> And any two of the following: Family History Yes <input type="checkbox"/> No <input type="checkbox"/>																							
Ethnic Minority Yes <input type="checkbox"/> No <input type="checkbox"/> Signs of Insulin Resistance (hypertension, dyslipidemia, polycystic ovarian syndrome, acanthosis nigricans) Yes <input type="checkbox"/> No <input type="checkbox"/> At Risk Yes <input type="checkbox"/> No <input type="checkbox"/>																							
LEAD RISK QUESTIONNAIRE: Required for children age 6 months through 6 years enrolled in licensed or public school operated day care, preschool, nursery school and/or kindergarten. (Blood test required if resides in Chicago or high risk zip code.)																							
Questionnaire Administered? Yes <input type="checkbox"/> No <input type="checkbox"/> Blood Test Indicated? Yes <input type="checkbox"/> No <input type="checkbox"/> Blood Test Date _____ Result _____																							
TB SKIN OR BLOOD TEST Recommended only for children in high-risk groups including children immunosuppressed due to HIV infection or other conditions, frequent travel to or born in high prevalence countries or those exposed to adults in high-risk categories. See CDC guidelines. <a href="http://www.cdc.gov/tb/publications/factsheets/testing/TB_testing.htm">http://www.cdc.gov/tb/publications/factsheets/testing/TB_testing.htm</a> .																							
No test needed <input type="checkbox"/> Test performed <input type="checkbox"/> Skin Test: Date Read / / Result: Positive <input type="checkbox"/> Negative <input type="checkbox"/> mm _____																							
Blood Test: Date Reported / / Result: Positive <input type="checkbox"/> Negative <input type="checkbox"/> Value _____																							
<b>LAB TESTS</b> (Recommended)						Date			Results			Date			Results								
Hemoglobin or Hematocrit									Sickle Cell (when indicated)														
Urinalysis									Developmental Screening Tool														
<b>SYSTEM REVIEW</b>		Normal		Comments/Follow-up/Needs																			
Skin				Endocrine																			
Ears				Screening Result:						Gastrointestinal													
Eyes				Screening Result:						Genito-Urinary						LMP							
Nose				Neurological																			
Throat				Musculoskeletal																			
Mouth/Dental				Spinal Exam																			
Cardiovascular/HTN				Nutritional status																			
Respiratory				<input type="checkbox"/> Diagnosis of Asthma						Mental Health													
Currently Prescribed Asthma Medication:																							
<input type="checkbox"/> Quick-relief medication (e.g. Short Acting Beta Agonist)																							
<input type="checkbox"/> Controller medication (e.g. inhaled corticosteroid)																							
<b>NEEDS/MODIFICATIONS</b> required in the school setting									<b>DIETARY</b> Needs/Restrictions														
<b>SPECIAL INSTRUCTIONS/DEVICES</b> e.g. safety glasses, glass eye, chest protector for arrhythmia, pacemaker, prosthetic device, dental bridge, false teeth, athletic support/cup																							
<b>MENTAL HEALTH/OTHER</b> Is there anything else the school should know about this student?																							
If you would like to discuss this student's health with school or school health personnel, check title: <input type="checkbox"/> Nurse <input type="checkbox"/> Teacher <input type="checkbox"/> Counselor <input type="checkbox"/> Principal																							
<b>EMERGENCY ACTION</b> needed while at school due to child's health condition (e.g., seizures, asthma, insect sting, food, peanut allergy, bleeding problem, diabetes, heart problem)?																							
Yes <input type="checkbox"/> No <input type="checkbox"/> If yes, please describe.																							
On the basis of the examination on this day, I approve this child's participation in _____ (If No or Modified please attach explanation.)																							
<b>PHYSICAL EDUCATION</b> Yes <input type="checkbox"/> No <input type="checkbox"/> Modified <input type="checkbox"/>									<b>INTERSCHOLASTIC SPORTS</b> Yes <input type="checkbox"/> No <input type="checkbox"/> Modified <input type="checkbox"/>														
Print Name						(MD,DO, APN, PA) Signature						Date											
Address									Phone														



## PROOF OF SCHOOL DENTAL EXAMINATION FORM

**To be completed by the parent (please print):**

Student's Name:	Last	First	Middle	Birth Date: (Month/Day/Year) / /
Address:	Street	City	ZIP Code	Telephone:
Name of School:	Grade Level:		Gender: <input type="checkbox"/> Male <input type="checkbox"/> Female	
Parent or Guardian:	Address (of parent/guardian):			

**To be completed by dentist:**

**Oral Health Status (check all that apply)**

- Yes    No   **Dental Sealants Present**
  
- Yes    No   **Caries Experience / Restoration History** — A filling (temporary/permanent) OR a tooth that is missing because it was extracted as a result of caries OR missing permanent 1<sup>st</sup> molars.
  
- Yes    No   **Untreated Caries** — At least 1/2 mm of tooth structure loss at the enamel surface. Brown to dark-brown coloration of the walls of the lesion. These criteria apply to pit and fissure cavitated lesions as well as those on smooth tooth surfaces. If retained root, assume that the whole tooth was destroyed by caries. Broken or chipped teeth, plus teeth with temporary fillings, are considered sound unless a cavitated lesion is also present.
  
- Yes    No   **Soft Tissue Pathology**
  
- Yes    No   **Malocclusion**

**Treatment Needs (check all that apply)**

- Urgent Treatment** — abscess, nerve exposure, advanced disease state, signs or symptoms that include pain, infection, or swelling
  
- Restorative Care** — amalgams, composites, crowns, etc.
  
- Preventive Care** — sealants, fluoride treatment, prophylaxis
  
- Other** — periodontal, orthodontic

Please note \_\_\_\_\_

Signature of Dentist \_\_\_\_\_

Date of Exam \_\_\_\_\_

Address \_\_\_\_\_  
Street
City
ZIP Code

Telephone \_\_\_\_\_



### ROOM PARENTS

At various times during the year, we need one or two mothers or fathers to help with room parties, to accompany classes on field trips, or to help make phone calls to other parents in case of emergency school dismissal. If you are willing to serve as a Room Parent, please sign your name below and return this letter to your child's teacher by September 8<sup>th</sup>. The classroom teacher will notify those who have been selected as a Room Parent.

### VOLUNTEERS

Throughout the school year, teachers would appreciate having your help. Not only would this be a valuable service, but it would also be a way to keep parents informed and involved. (We welcome grandparents and other community members, too.)

Please check the boxes for areas in which you would be able to help and return this form to your child's homeroom teacher: (If you have more than one child, please return it with your youngest child in attendance or with the child in whose room you would be able to serve as a room parent.)

- Participating in school improvement activities (related to instruction)
- Serving as a Room Parent (List grade: \_\_\_\_\_ )
- Duplicating papers
- Typing and/or word processing
- Helping with art activities
- Being a guest speaker or sharing information about your career
- Helping with bulletin boards
- Assisting with special projects
- Helping at home (cutting, pasting, etc.)
- Other \_\_\_\_\_
- Not able to help

Your Name: \_\_\_\_\_

Your Telephone Number: \_\_\_\_\_ Date: \_\_\_\_\_

Names of Children: \_\_\_\_\_

Their Homeroom Teachers: \_\_\_\_\_

\_\_\_\_\_

Signature

\_\_\_\_\_

Telephone Number

\_\_\_\_\_

Date

## Notice

### After School Student Pick-up Procedure

At the recommendation of Mark Etter, Chief Deputy from the Clinton County Sheriff's Department, the Board of Education approved to change the after-school student pick-up procedure. This pick-up procedure has been changed to address the hazardous condition we currently have. The goal is to keep our students safe and free from harm.

From **3:00 to 4:00 P.M.**, students who will be leaving school in an automotive vehicle will be dismissed from the computer lab exit. All vehicles will proceed one way from the south side of the school. Parked vehicles should park single file facing the North (end to end). Students who are walking, riding the bus or bike, will be dismissed from the same front door exit. Once the student(s) have been picked-up, vehicles will then move northward behind the church to Highway 161 by the Bowling Alley. (Attached to this notice is a drawing showing where vehicles should park.)

This procedure will be monitored and evaluated in order to keep our students safe. With your help and patience, we hope to have this new student pick-up procedure routine mastered very quickly. If anyone has questions, please contact the school office at 765-2164.

Tom Siegler, Superintendent

## AUTOMOBILE TRAFFIC After School Pick-Up

For **safety** purposes, parent/guardians need to park behind the school to pick-up their students.

Students who ride with parent/guardian will exit through the double doors by the computer lab.

Parents should:     - enter the driveway by the gym from the south  
                              - park in designated areas (see diagram)

Exit **slowly** out the drive behind the parish out past the bowling alley to the highway!

